Reflections on AIDS denialism in South Africa


On the internet site, www.health-e.org.za, of which the editors of this volume are also editors, this volume is described as a ‘cautionary tale’. The message the book offers is ‘Let this never happen again’. The 13 articles that comprise the book describe a bizarre world and it is still difficult to believe that the optimistic years of early post-apartheid South Africa could have promoted such madness. The articles trace the ramifications of AIDS denialism, from the development of Virodene, through the appointment of Manto Tshabalala-Msimang as health minister, to the gathering of quacks and AIDS dissidents around the presidency. Alongside this account are the struggles of brave and often lonely fighters to bring antiretrovirals to the victims of the disease. This is a deeply disturbing book, for the ramifications of the events go far beyond the management of HIV/AIDS in this country.

At the centre of the story, of course, is the former State President, Thabo Mbeki, who still remains something of an enigma. His distaste for the depiction of Africans as contaminating rapists is understandable and one clue to his persistent support for an African solution to AIDS can be found when Virodene was presented to the cabinet. ‘It was like a church confessional’ Jakes Gerwel told a reporter. ‘The thing I will always remember is the pride in South African scientists’ (pp. 3–4). What is less forgivable is the abuse of power that followed, with the subsequent loss of hundreds of thousands of lives.

One aspect of this abuse of power was the patronage that the health ministry offered to a host of dubious people seeking to promote their own viewpoints and remedies. By no means all of these were South Africans. The German Matthias Rath and the Hollander Tine van der Maas found places on this bandwagon. Weirdest of all in some respects, however, is the South African, Anthony Brink, whose website is still readily accessible. The use of patronage bears an unhappy resemblance to the collection of opportunists who so often gather around dictatorships or illegitimate forms of government. It is not a healthy sign of democracy.

More disturbing still has been the treatment of decent people with the interests of the country at heart. The chapter dealing with Thys van Mollendorff at the Rob Ferreira hospital in Mpumalanga describes a disgraceful situation, in which the trade union Nehawu participated in the persecution of a man striving to bring help to their own people. It is not made entirely clear who orchestrated the harassment, although the Mpumalanga Department of Health was undoubtedly involved. Such callousness and the irrationality eats away at the heart of the new democratic state.

There is one problem with this volume. Though this is a story about evidence, and the lack of it, the book does not include the usual means of checking the authors’ assertions. Since it is mainly written by journalists, one would not expect footnotes, and some of the information can be followed up in newspaper and websites, but there is no bibliography and no list of references. Above all, and, irritatingly, there is no index. That would have been helpful.

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